
EGEMEN YILGÜR

Associate Professor

İstanbul, Turkey

<https://egemenyilgur.blogspot.com>

EDUCATION

- **09.2009 - 04.2014** **PhD:** Mimar Sinan Fine Arts University, İstanbul, Turkey
The Institute of Social Sciences, General Sociology and
Methodology Program - 4.00 / 4.00

Dissertation: Politicization and Gainful Occupation Experiences of Late-Peripatetic Roma Tobacco Workers

Advisors: Prof. Neşe Özgen, Associate Prof. Sibel Yardımcı, Associate Prof. Yıldırım Şentürk, Associate Prof. Hakan Koçak, Assistant Prof. Berna Güler Müftüoğlu
(Abstract attached as appendix)

- **09.2005 - 06.2008** **MA:** Mimar Sinan Fine Arts University, İstanbul, Turkey
The Institute of Social Sciences, General Sociology and
Methodology Program - 4.00 / 4.00

Dissertation: Nişantaşı Shantytown: From Marginal Poverty to Middle Class Settlement

Advisors: Associate Prof. Sibel Yardımcı, Associate Prof. Yıldırım Şentürk, Assistant Prof. Binnur Öktem

- **10.2000 - 06.2005** **BA:** Istanbul University, İstanbul, Turkey
Faculty of Political Sciences, Public Administration - 2.58 / 4
- **09.1996 – 06.2000** **Lycea:** Kabataş High School, İstanbul, Turkey - 3,9 / 5

TEACHING EXPERIENCE / ACADEMIC TITLE

- **09.2019** **Associate Professor**
Yeditepe University – İstanbul, Turkey – Anthropology Department

Lectures:

- Anthropological Theory I
- New Topics in Anthropology
- Contemporary Issues in Anthropology

- **07.2018 – 08.2019** Associate Professor
Beykoz University – İstanbul, Turkey – Department of Political Sciences and International Relations

Lectures:

- Introduction to Sociology

- **09.2015 – Present:** Assistant Professor
Mimar Sinan University – İstanbul, Turkey - Department of Sociology

Lectures:

- Different Faces of Urban Poverty / Methodological Approaches to the Poverty Studies

- **07.2019 – 08.2019** Academic Visiting Scholar (Research)
Bulgarian Academy of Sciences – Sofia, Bulgaria – Institute of Ethnology and Folklore Studies with Ethnographic Museum

- **04.2019 – 05.2019** Academic Visiting Scholar (Research)
University of St Andrews – St Andrews, UK – School of History

- **03.2018** Associate Professor (The Inter-University Council of T.R)

- **03.2018 – 07.2018:** Assistant Professor
Beykoz University – İstanbul, Turkey – Department of Political Sciences and International Relations

- **09.2015 – 02.2018:** Assistant Professor & Department Head
Nişantaşı University – İstanbul, Turkey - Department of Social Work

Lectures:

- Sociology II
- Research Methods in Sociology I
- Research Methods in Sociology II
- Urban Sociology
- Introduction to Social Work
- Social Work and Public Administration
- Introduction to Sociology

- **01.2015 – 09. 2015:** Assistant Professor
Üsküdar University – İstanbul, Turkey - Department of Sociology

Lectures:

- Scientific Research Methods and Techniques
- Contemporary Sociology Theories
- Introduction to Sociology

PUBLICATIONS

- **Books and Book Chapters**

- 2020, Tütüncülerin Tarihi (The History of the Tobacco Workers), Sosyal Tarih Yayınları, İstanbul.
- 2017, Bomonti-Feriköy Teneke Mahallesi: 93 Harbinden 1999 Depremine Göç Dalgaları, Toplumsal Karşılaşmalar ve Dönüşüm Dinamikleri (*Teneke Mahalle in Bomonti-Feriköy: The Waves of Migration from the '93 War to 1999 Earthquake, Social Encounters, and the Dynamics of Transformation*), Current Debates in Sociology&Anthropology, (ed.) Aslan, Şükrü, Cinemre, Cihan, IJOPEC Publication, London, 187-210.
- 2017, Trakya'nın Romanları (Roma in Thrace), Aşrı Memleket-Trakya'nın Renkli Dünyası, İletişim Publishing Company; (ed.) Bilecen, Tuncay, Dizman, İbrahim; İstanbul, 145-169.
- 2016, Roman Tütün İşçileri (*Roma Tobacco Workers*), Ayrıntı Publications, İstanbul, 2016.
- 2014, Etnisite, Sınıf ve Siyasallaşma Bağlamında Roman Tütün İşçileri (*Roma Tobacco Workers in the Context of Ethnicity, Class, and Politicization*), Almanak 2012-2013 Analizleri; Sosyal Araştırmalar Vakfı, 279-311.
- 2012, Nişantaşı Teneke Mahallesi: Teneke Mahalle Yoksulluğundan Orta Sınıf Yerleşimine (*Nişantaşı Teneke Mahala: From Teneke Mahala Poverty to the Settlement of Middle Class*), İletişim Publishing, İstanbul, 2012.

- **Articles indexed in SSCI, SCI, SCI-EXPANDED, AHCI**

- 2018, Teneke Mahalles in the late Ottoman capital: A socio-spatial ground for the co-inhabitation of Roma immigrants and the local poor, *Romani Studies* 5, 28(2), 157-194.
- 2018, Bir Biyopolitik Süreç Olarak Mekânsal Damgalama: Hacı Hüsrev Örneği (Territorial Stigmatization as a Process of Bio-Politics: The Case of Hacı Hüsrev), *METU Journal of the Faculty of Architecture*, 35(1), 111-138.
- 2015, Ethnicity, Class and Politicization: Immigrant Roma Tobacco Workers in Turkey, *Romani Studies*, 25(2), 167-196.

- **Articles indexed in Sociological Abstracts**

- 2015, Son Dönem Osmanlı İstanbul’unda Kent Yoksulluğu: Balmumcu Çiftliği Örneği (*Urban Poverty in Late Ottoman İstanbul: The Case of Balmumcu Farm*), Toplum ve Bilim, 2015, 134, 119-155.
- 2014, Peripatetik Gruplar ve Kentsel Mekâna İlişkin Stratejileri (*Peripatetic Groups and their Strategies Concerning Urban Space*), Toplum ve Bilim, 130, 189-213.
- **Articles indexed in EBSCO**
- (Co-Author: Özlem Bayraktar). 2019, Locally Confined Territorial Stigmatization: The Case of “Gypsy” Stigma. *Idealkent Journal of Urban Studies*, 10(26), 214-254.
- 2017, Kumkapı Hisarında Bir Teneke Mahallesi: 19. Yüzyıl İstanbul’unda Modern Kent Yoksulluğu (*A Teneke Mahalle (Slum) in the Kumkapı Ramparts: Modern Urban Poverty in 19th Century İstanbul*), *Idealkent*, 8(22), 538-576.
- **Articles in non-indexed refereed journals:**
- 2019, 19. Yüzyıl İstanbul’unda Teneke Mahalleler: Kumkapı-Kadırga ve Nişantaşı-Taşocağı Örnekleri (*Teneke Mahalles [Slum] in 19th Century İstanbul: The Cases of Kumkapı-Kadırga and Nişantaşı Quarry*), *Açık Alan Sanat ve Tasarım Yazıları*, 1(0), 90-114.
- 2018, Son Dönem Osmanlı İmparatorluğu’nda Devlet ve “Çingener”: Vergi, Askerlik ve Adlandırma Meseleleri (*The State and “Gypsies” in the Late-Ottoman Empire: The Issues of Tax, Military Service and Denomination*), *MSGSÜ Sosyal Bilimler Dergisi*, 2(18), 267-302.
- 2018, Editöryel Sunuş: Roman-“Çingene”-Peripatetik (*Introduction*), *MSGSÜ Sosyal Bilimler Dergisi*, 2(18), 219-225.
- 2018, Introduction: Roma-Gypsy-Peripatetic. *MSFAU Journal of Social Sciences*, 2(18), 226-232.
- 2017, Karşılaştırmalı Perspektiften Osmanlı İmparatorluğu’nda Yabancı / Parya Cellatlar (*Stranger / Pariah Executioners in the Ottoman Empire from a Comparative Perspective*), *MSGSÜ Sosyal Bilimler Dergisi*, 1(15), 92-117.
- 2017, Türkiye’de Peripatetik Gruplar: Jenerik Terimler ve Öz-Etnik Kategorizasyon Biçimleri (*Peripatetic Groups in Turkey: Generic Terms and Self-Denomination Forms*), *Nişantaşı Üniversitesi Sosyal Bilimler Dergisi*, 5(1), 1-25.
- 2016, Lofçalı Muhacirler Mahallesi: Kentsel Mekânın Yeniden Üretimi Ekseninde Peripatetik Toplumsal Organizasyon Biçimleri (*The Neighborhood of the Lovechian Immigrants: Peripatetic Social Organization Forms in the Context of the Production of Urban Space*),

Modus Operandi, 1(4), 177-210.

- 2015, Tarihsel Perspektiften Peripatetik ve Avcı-Toplayıcı Stratejilerin Geçişkenliği (*Transitivity of Peripatetic and Hunter-Gatherer Strategies from Historical Perspective*); Üsküdar Üniversitesi Sosyal Bilimler Dergisi; 1 (1), 213-233.
- 2015, Tek Parti Döneminde “Kıpti” Nüfusun İskânı ve Vatandaşlığa Kabulü Üzerine Genel Bir Değerlendirme (*An Overview on the Settlement and the Naturalization of “Kıpti” Population during the One-Party Period*), Sosyal Bilimler Mimar Sinan Sosyal Bilimler Enstitüsü Dergisi, 12, 32-45.
- 2015, Kuştepe Mahallesi’nde Geç-Peripatetik Gruplar: Katmanlar, Etkileşim ve Bütünleşme (*Late-Peripatetic Groups in Kuştepe Neighborhood: Stratification, Interaction, and Integration*), SAV Katkı E-Dergi, 1(1), 25-44.
- 2014, Peripatetik Konsepti Çerçevesinde Gallangıçuşağı Aşireti (*Gallangıçuşağı Tribe in the Context of Peripatetic Conceptualization*), Mimar Sinan Güzel Sanatlar Üniversitesi Sosyal Bilimler Enstitüsü Dergisi, 9, 91-95.
- 2013, Nişantaşı Teneke Mahallesi: Mekânsal Dönüşümün Algısal ve Sosyolojik Arka Planı (*Nişantaşı Teneke Mahala: Perceptual and Sociological Background of Spatial Change*), Mimar Sinan Üniversitesi Sosyal Bilimler Enstitüsü Dergisi, 8, 31-47.
- **Other Publications**
- 2018, Balkanlar, Anadolu ve Mezopotamya’da Zanaat Göçebeleri (*Peripatetics in Balkans, Anatolia and Mesopotamia*), 3(8), 22-29.
- 2015, İstanbul Sendikalar Birliği ve Ortaköylü Tütüncüler (*The Congress of İstanbul Unions and Tobacco Workers of Ortaköy*), Mesele, 98 34-39.
- 2014, Türkiye Solunun Unutulmuş Özneleri: Roman Tütün İşçileri (*The Forgotten Subjects of Turkish Left: Roma Tobacco Workers*), Toplumsal Tarih, 250, 62-75.
- 2011, Çingeneliğin Kitasal Konsept Çerçevesinde Yeniden İnşası: Bir Modern Çağ Mitolojisi (*Reconstruction of Gypsness in the frame of Continental Conceptualization: A Myth of Modern Age*), Sekizinci Kita Edebiyat ve Düşünce, 1(3), 21-28.
- 2007, İstanbul Çingeneleri: Karşılıksız Bir Aşk Hikâyesi (*İstanbul Gypsies: A Story of Unrequited Love*), İstanbul Dergisi, 57, 28-39.
- 2006, Mahalle Baskınları, Kurtarılmış Bölgeler: Çingeneler ve Vukuat Raconları (*Neighborhood Raids, Liberated Areas, and Trouble Racons*), Birgün, May 4-5-6.

PRESENTATIONS

- 2019, The State-Kibtî Relations in the Modernizing Ottoman Empire: Tax, Conscription and Denomination Issues, The 2019 Annual Meeting of Gypsy Lore Society and Conference on Romani Studies, 15-17 August, Reykjavik.
- 2019, The Disappearance and the Reinvention of the Category of Muslim Gypsy in the Late-Ottoman Censuses, The 3rd European Society of Historical Demography Conferences, July 26-29, Pécs.
- 2018, “Teneke Mahalles” as a Socio-Spatial and Perceptual Category in the Late Ottoman İstanbul: From Informal “Mohadjir” Settlements to Heterogeneous Slum-Like Quarters, Neighbourhoods at Times of Change and Crisis, Leibniz-Zentrum Moderner Orient, May 17-18, Berlin.
- 2018, 93 Harbi ve Muhacir Romanlar (Immigrant Roma and the '93 War), Trakya University, the Institute of Romani Language and Culture Research, April 18, Edirne.
- 2017, Erken Cumhuriyet Dönemindeki Politik ve Sendikal Etkinlikleriyle Mübadil (Roman) Tütün İşçileri (Politic and Union Activism of Roma Tobacco Workers in the Early Republican Area), Emek Tarihi Konferansları III, October 28, İstanbul.
- 2017, Roma as a Host Population in the Slum-like Teneke Mahalles for the Religious and Ethnic Minorities of the Late Ottoman Empire, Relations between Roma and the Majority Population in Europe: Past, Present, Future Workshop, Södertörn University Centre for Baltic and East European Studies, October 23-24, Stockholm.
- 2015, İbn-i Haldun, Marx ve Kuvilcımli Sınıf Öncesi Tabakalaşma Biçimlerini Neden Görmediler (*Why do Ibn Khaldun, Marx, and Kuvilcımli not see Pre-class Forms of Stratification*), Bugün Marx Sempozyumu (*The Symposium of Marx, Today*), Mimar Sinan Fine Arts University Philosophy and Sociology Departments, April 8, İstanbul.
- 2012, Geç-Peripatetik Topluluklarda Geçim Stratejileri: Çiçekçilik Örneği (*Subsistence Strategies of Late-Peripatetic Societies: The Case of Flower-selling*), Emek ve Çalışma Hayatı Seminerleri (*The Seminars of Labor and Work-Life*), Mimar Sinan Fine Arts University Sociology Department, May 25, İstanbul.

TRANSLATIONS

- 2014, Buğra, Ayşe, Özkan, Yalçın, Akdeniz'de Kadın İstihdamının Seyri (*Trajectories of Female Employment in the Mediterranean*), İletişim Publication, İstanbul.

- 2014, Marriott, Emma, Bir Nefeste Dünya Tarihi (*The History of the World in Bite-Sized Chunks*), Maya Publication, İstanbul.
- 2014, Kidder, David S, Oppenheim Noah D, Entellektüelin Kutsal Kitabı-Modern Kültür (*Intellectual Devotional-Modern Culture*), Maya Publications, İstanbul.
- 2014, Hawken, Sam, Sınır (*Tequila Sunset*), Tünel, Ankara.
- 2013, Wells H. G, Efendi Uyanıyor (*The Sleeper Awakes*), Maya Publication, İstanbul.
- 2013, Clouston, William Alexander, Akıllı Sözler Kitabı (*Book of Wise Sayings: Selected Largely from Eastern Sources*), Maya Publication, İstanbul.
- 2013, Kidder, David S, Oppenheim Noah D, Entellektüelin Kutsal Kitabı-Biyografiler (*The Intellectual Devotional Biographies*), Maya Publication, İstanbul.
- 2012, Jokai, Maurus, Patrona Halil: Eski Bir İstanbul Hikâyesi (*Halil the Pedlar a Tale of Old Stambul*), Maya Publication, İstanbul.
- *İslamoğlu, Huri, Consituting Modernity, I. B. Tauris, (Unpublished).*

REFERENCES TO THE PUBLICATIONS

2018, Teneke Mahalles in the late Ottoman capital: A socio-spatial ground for the co-inhabitation of Roma immigrants and the local poor, Romani Studies 5, 28(2), 157-194.

1. 2020, Dönmez, Pınar E. Against Austerity and Repression: Historical and Contemporary Manifestations of Progressive Politicization in Turkey. Environment and Planning C Government policy. DOI: 10.1177/2399654420920291.

2018, Editöryel Sunuş: Roman-“Çingene”-Peripatetik, MSGSÜ Sosyal Bilimler Dergisi, 2(18), 219-225.

2. 2019. Dingaç, Emine. Osmanlı Devleti’nde Çingeneler ve Göç (Gypsies and Migration in the Ottoman Empire), VII. Uluslararası Balkan Tarihi Araştırmalar Sempozyumu, Edirne, Gece Kitaplığı, 587-604.

2018, Special Issue: Roma-Gypsy-Peripatetic. MSFAU Journal of Social Sciences, 2(18)

3. 2019, Cox, Ayça Tunç, Uştuk, Ozan. The Roma Image in the Mainstream Turkish Audiovisual Media: Sixty Years of Stereotyping, Romani Studies 5, 29(2), 159-179.

2018, Bir Biyopolitik Süreç Olarak Mekânsal Damgalama: Hacı Hüsrev Örneği (Territorial

Stigmatization as a Process of Bio-Politics: The Case of Hacı Hüsrev), METU Journal of the Faculty of Architecture, 35(1), 111-138.

4. 2019. Görmez, Kemal, Bahçeci, Hazal Iğın. Kentsel Ayrışma, Çatışma ve Kentlerde Güvenlik Sorunu (*Urban Segregation, Conflict and Security Problem in Urban Spaces*). Ali Fuat Gökçe, Uğur Ülker, Muhammed Aksu (Eds.) 13. Uluslararası Kamu Yönetimi Sempozyumu.
5. 2019. Caner, Dilara. Çingene Kadınların Anlatılarındaki Göç ve Mekân: Ankara Kale Mahallesi'nde Bir Saha Araştırması (*Migration and Space in the Narratives of Gypsy Women: A Fieldwork in Ankara Kale Neighbourhood*). Türkiye Cumhuriyeti Ankara Üniversitesi Sosyal Bilimler Enstitüsü Kadın Çalışmaları Anabilim Dalı. Yüksek Lisans Tezi.

2018, Son Dönem Osmanlı İmparatorluğu'nda Devlet ve "Çingeneler": Vergi, Askerlik ve Adlandırma Meseleleri, MSGSÜ Sosyal Bilimler Dergisi, 2(18), 267-302.

6. 2019. Şahin, Sümeyye. Osmanlı Devleti'nde Çingeneler / Kıptiler (*Çingenes / Kiptis in the Ottoman Empire*). Genç Kalemler Tarih, Düşünce ve Kültür Dergisi, 5(6), 142-145.
7. 2019. Şen, Bülent. Şen, Ayşe Alican. Türkiye'de Roman Kadın İstihdamı Zorluklar, Dirençler, Destekler (*The Employment of Roma Women in Turkey Difficulties, Resistance and Support*). Paradigma Akademi.

2017, Türkiye'de Peripatetik Topluluklar: Jenerik Terimler ve Öz Etnik Kategorizasyon Biçimleri (Peripatetic Groups in Turkey: Generic Terms and Self-Denomination Forms), Nişantaşı Üniversitesi Sosyal Bilimler Dergisi, 5(1), 1-25.

8. 2019. Çakılcı, Diren. Osmanlı Devleti'nde "Öteki" Olmak: 19. Yüzyılda Antalya Abdalları (Being 'Other' in Ottoman Empire: 19th-Century Abdals in Antalya). Antalya'da Türk-İslâm Medeniyetinin İzleri. Konya: Palet Yayınları.
9. 2018, Yıldız, Hüseyin, Türkiye Türkçesi Ağzları Örnekleminde Çingenelerle ilgili Metonimik Anlatımlara Örnek Olarak "ÇİNGENE=CİMRİ" Algısı (*An Example to the Metonymic Expressions Related to Gypsies in the Sample of Turkish Dialects: "GYPSIES ARE STINGY"*), MSFAU Journal of Social Sciences, 2(18), 359-373.

2016, Roman Tütün İşçileri (Roma Tobacco Workers), Ayrıntı Yayınları, İstanbul.

10. 2019, Ak, Gizem. Kentsel Gerçekliğin İmgesel Yeniden Üretimi Piyalepaşa (Imaginary Reproduction of Urban Reality: Piyalepaşa, İstanbul). Master Thesis. Istanbul Technical University.

11. 2019, Cox, Ayça Tunç, Uştuk, Ozan. The Roma Image in the Mainstream Turkish Audiovisual Media: Sixty Years of Stereotyping, *Romani Studies* 5, 29(2), 159-179.
12. 2019, Uştuk, Ozan. Emek Pazarı ve Kimliklenme İlişkisi: İzmir Urla Sıra Mahallesi Romanları Örneği (Labour Market and its Relation to Identification Processes: In Case of Romanies of Urla-Sıra Neighbourhood). Hacettepe Üniversitesi Sosyal Bilimler Enstitüsü İletişim Bilimleri Anabilim Dalı İletişim Bilimleri Bölümü. Yayınlanmamış Doktora Tezi. Ankara.
13. 2019, Dural, Baran. Bir Karşı-Hegemonya Kültürü Olarak Çingene Müziği: “Mahcup Red Nota”ları (*Gypsy Music as Counter-Hegemony Culture*). *Etnomüzikoloji Dergisi*. 3.
14. 2019, Yıldırım, Sinem. Sosyal Dışlanmanın Çingene Toplumu Üzerine Etkisi Muğla (Dibekdere Köyü) ve İzmir (Murtake Mahallesi) Örnekleri [The Impact of Social Exclusion on the Gypsy Society Examples of Mugla (Dibekdere Village) and Izmir (Murtake Neighbourhood)]. T.C. Muğla Sıtkı Koçman Üniversitesi Sosyal Bilimler Enstitüsü Çalışma Ekonomisi ve Endüstri İlişkileri Anabilim Dalı. Yüksek Lisans Tezi.
15. 2019. Sarıkaya, Pakistan. Toplumsal Yansımaların Öznesi Olarak Çingener ve Etnik Damgala(n)ma (Gypsies as the Subject of Ethnic Stigmatization and Social Reflections). T.C. Aydın Adnan Menderes Üniversitesi Sosyal Bilimler Enstitüsü Sosyoloji Anabilim Dalı. Yüksek Lisans Tezi.
16. 2018, Girgin, Gonca, Dünya Çingeneri Konuşuyor! Post-fordizm, Yaratıcı Endüstriler ve Dünya Müziği (*“The Whole World is Talking About Gypsies!”: Post-Fordism, Creative Industry, and World Music*), *MSFAU Journal of Social Sciences*, 2(18), 349-358.
17. 2018, Çelik, Faika, Osmanlı İmparatorluğu’nda Çingeneri / Romanları Çalışmak ya da İğneyle Kuyu Kazmak (*Approaching Gypsies / Roma in the Ottoman Empire: Problems and Prospects*), *MSFAU Journal of Social Sciences*, 2(18), 249-266.
18. 2017, Tarlan, Kemal Vural, The Dom the “Other” Asylum Seekers from Syria, *Kırkayak Kültür*, Gaziantep.
19. 2017, Tarlan, Kemal Vural, Foggo, Hacer, Domlar Suriye’nin “Öteki” Sığınmacıları (*The Dom the “Other” Asylum Seekers from Syria*), *Kırkayak Kültür*, Gaziantep.
20. 2017, Çelikçi, Aylin, Türkiye’de Roman Mahpus Olmak (*Being a Romani Prisoner in Turkey*), CİST, İstanbul.
21. 2017, Karaca, Sevda, Ve Hikâye, Bir İşçi Kadının Cüretiyle Değişir, *Kadınlar Hep Vardı*, der. Saygılıgil, Feryal.
22. 2016, Foggo, Hacer, Tarlan, Kemal Vural, Dom Migrants from Syria Living at the Bottom, Present Situation Analysis Report, Ankara.

2015, Ethnicity, Class and Politicization: Immigrant Roma Tobacco Workers in Turkey; Romani Studies, 25(2), 167-196.

23. 2020, Dönmez, Pınar E. Against Austerity and Repression: Historical and Contemporary Manifestations of Progressive Politicization in Turkey. Environment and Planning C Government policy. DOI: 10.1177/2399654420920291.
24. 2019, Nacar, Can, Long Live the Workers: The Revolutionary Euphoria of 1908, Labor and Power in the Late Ottoman Empire, Cham, Palgrave Macmillan.
25. 2018, Yıldız, Hüseyin, Türkiye Türkçesi Ağzları Örnekleminde Çingenerle ilgili Metonimik Anlatımlara Örnek Olarak “ÇİNGENE=CİMİRİ” Algısı (*An Example to the Metonymic Expressions Related to Gypsies in the Sample of Turkish Dialects: “GYPSIES ARE STINGY”*), MSFAU Journal of Social Sciences, 2(18), 359-373.
26. 2017, Marushiakova, Elena, Popov, Veselin, 2017, In Search of a Social Contract: Roma in the 20th and 21th Centuries, Anthropological Notebooks, 23(1), 9-25.

2015, Tarihsel Perspektiften Peripatetik ve Avcı Toplayıcı Stratejilerin Geçişkenliği (*Transitivity of Peripatetic and Hunter-Gatherer Strategies from Historical Perspective*), Üsküdar Üniversitesi Sosyal Bilimler Dergisi, 1(1), 213-233.

27. 2018, Mak, Mahir, Kurtişoğlu, Belma Oğul, Mardinli Koçerler (Koçers from Mardin), MSFAU Journal of Social Sciences, 2(18), 327-348.
28. 2017, Kepoğlu, Abdurrahman, Sports Management Organization in Göktürk State, International Journal of Advanced Engineering, Management and Science, 3(12), 1158-1169.
29. 2018, Gezici, Zuhail, Dom Topluluklarında Göçebelik ve Kadın (Nomadism and Woman in Dom Societies), KADergi, 3(8), 44-53.

2015, Tek Parti Döneminde “Kıpti” Nüfusun İskânı ve Vatandaşlığa Kabulü Üzerine Genel Bir Değerlendirme (*An Overview on the Settlement and the Naturalization of “Kıpti” Population during the One-Party Era*). MSFAU Journal of Social Sciences, 12, 32-45.

30. 2019. Durmaz, Büşra Ezgi. Self-Fulfilling Policy: The Expert Politics of Academic Research and NGO Advocacy Among the Dom in Turkey, Jordan and Lebanon. A Project submitted in partial fulfilment of the requirements for the degree of Master of Arts to the Department of Political Studies and Public Administration of the Faculty of Arts and Sciences at the

American University of Beirut.

31. 2019. Çakılcı, Diren. Osmanlı Devleti'nde "Öteki" Olmak: 19. Yüzyılda Antalya Abdalları (Being 'Other' in Ottoman Empire: 19th-Century Abdals in Antalya). Antalya'da Türk-İslâm Medeniyetinin İzleri. Konya: Palet Yayınları.
32. 2018, Çelik, Faika, Osmanlı İmparatorluğu'nda Çingenerleri / Romanları Çalışmak ya da İğneyle Kuyu Kazmak (*Approaching Gypsies / Roma in the Ottoman Empire: Problems and Prospects*), MSFAU Journal of Social Sciences, 2(18), 249-266.

2014, Türkiye Solunun Unutulmuş Özneleri: Roman Tütün İşçileri (*The Forgotten Subjects of Turkish Left: Roma Tobacco Workers*), Toplumsal Tarih, 250, 62-75.

33. 2019, Dural, Baran. Bir Karşı-Hegemonya Kültürü Olarak Çingene Müziği: "Mahcup Red Nota"ları (*Gypsy Music as Counter-Hegemony Culture*). Etnomüzikoloji Dergisi. 3.
34. 2015, Tünaydın, Pelin, Irkçılık ve Anti-Komünizm Arasında Bulgaristan Göçü ve Romanlar (*Bulgarian Migration and Roma Between Racism and Anti-Communism*), Toplumsal Tarih, 260.

2014, Peripatetik Gruplar ve Kentsel Mekâna İlişkin Stratejileri (*Peripatetic Groups and their Strategies Concerning Urban Space*), Toplum ve Bilim, 130, 189-213.

35. 2019, Cox, Ayça Tunç, Uştuk, Ozan. The Roma Image in the Mainstream Turkish Audiovisual Media: Sixty Years of Stereotyping, Romani Studies 5, 29(2), 159-179.
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- St. Andrews University, History Department. Roma Civic Emancipation Between the Two World Wars. Consultant. 2017.-
- Preliminary Survey of the Yakuplu Roma Neighborhood Urban Renewal Project conducted by the cooperation of Beylikdüzü Municipality & Sociology and Urban Planning Departments of Mimar Sinan Fine Arts University.
- The field research and socio-historical investigation of late-peripatetic settlements and late-peripatetic Roma tobacco workers in the frame of PHD dissertation.
- The oral history dominated field research in Nişantaşı Teneke Mahalle in the frame of master dissertation.
- Design and application processes of the Urban Poverty field research within the scope of Agora Journal-Youth Social Science Forum. The results of research declared to the publicity in a panel titled “Urban Poverty” in the assembly hall of İletişim Publications on 4.8.2006.
- Design and application processes of the research of textile mills in İstanbul within the scope of Agora Journal-Youth Social Science Forum.

INTERESTS AND ADDITIONAL SKILLS

- **Language**

English: Reading 9/10 Writing 9/10 Speaking 8/10

YDS (National Eng. Language Level Test) 2015 Autumn Test: 90 / 100

Ottoman Turkish: Reading handwritten and printed documents of the 19th century 8 /10
Speaking 5 / 10

Romanes: Reading 3 / 10 Writing 3 / 10 Speaking 5 / 10

- **Oral History**

Participant of Oral history seminar lead by Associate Professor Aynur İlyasoğlu and Ebru Soytemel in the context of Mediterranean Voices Project.

Host organization: Economic and Social History Foundation of Turkey 08.02.2003

- **Voluntary Work**

- **Computer Skills**
- Microsoft Office
- Quark Xpress-Photoshop
- SPSS, Dreamweaver, Flash, Fireworks

ABSTRACT OF PHD DISSERTATION

The term "peripatetic" was coined in the second half of 20th century to define the considerably endogamic societies whose mobility levels are higher than their neighbors and who subsist on providing some services and craft productions to pastoral nomads or settled agriculturalists in exchange of foodstuff or cash. While the development of capitalistic relations and of the industry decreased the demand to the traditional services provided by peripatetics, the latter were obliged to reconstitute their social structure and subsistence strategies. In this study, a new term, late-peripatetic is offered to conceptualize this change.

The late peripatetics', who have relatively preserved their tribal forms of social organization, keep drawing on subsistence strategies generally based on self-employment with low income jobs avoided by the other segments of the society. Peripatetic groups who live in İstanbul and subsist on flower selling or scrap collection are such examples. Contrary to this, Roma tobacco workers whom this study focuses on, were the descendants of the peripatetic Roma groups whose tribal form of social organization had been mostly disintegrated. They were employed and became well-qualified tobacco workers in the most important tobacco production centers of the Balkans, such as Kavala, Drama, Syroz as a result of the high labor demand in these areas. As they worked with the workers of different ethnicities and faiths and they took part in the social and political processes of the period, they developed a different relation to politics, quite distinct from the other late-peripatetic groups and became active subjects of institutional politics. When they came to Turkey through the Population Exchange, they constituted a major part of the labor force employed in the tobacco production centers of the new Republic and made their presence felt in the first opposition movements and unions of the country.

ACADEMIC CONCERNS

- Romani studies and peripatetic conceptualization
- Urban Sociology-Urban poverty and urbanization problems in Turkey.
- Social stratification issues
- Ethnicity, class and social groups
- Early sociological thinking of Ibn Khaldun and the evaluation of Middle Eastern tribal societies with theoretical approaches of Ibn Khaldun.
- Ottoman and Turkish social history.